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|---|----------|------|------------------------|------|------------------------|------------------------|--------------|-------------|------|
| CLAIMS ONLY | | | | | | SERIAL NO. 09938940 | | FILING DATE | |
| | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. |
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| TOTAL IND. | 2 | | | | | | TOTAL IND. | | |
| TOTAL DEP. | 21 | | | | | | TOTAL DEP. | | |
| TOTAL CLAIMS | 23 | | | | | | TOTAL CLAIMS | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS | | | | | | | | | |
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